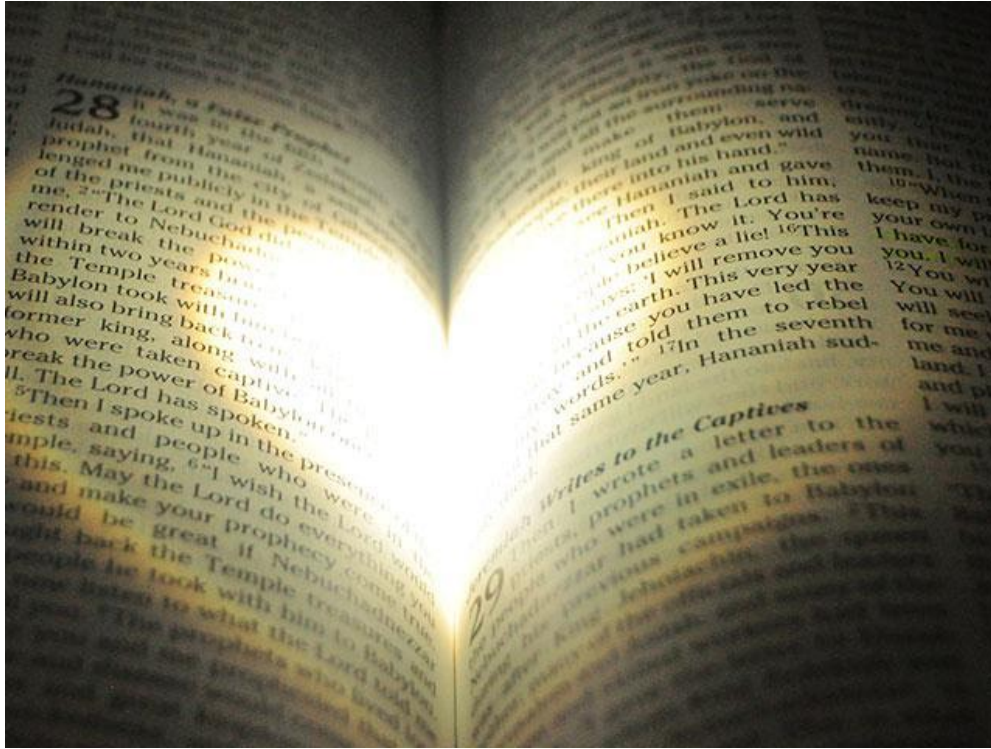


Ichthus Bible School

2019/2020



ROMANS

4th April 2020

Notes by Roger Forster

(d) national Israel as a whole, but not necessarily every individual;
(The statement that Israel used in conjunction with Gentiles (ie: nations)
must mean national Israelites is not valid) Rom 9:6-7; Gal 6:15-16; Rom
4:16-17

The three answers for the 'when'

When:

- (a) during the course of present history;
- (b) immediately before the Second Coming;
- (c) at the Second Coming

The three answers for the 'how'

How:

- (a) through the people concerned coming to (Christian) faith;
- (b) through their own faith, whatever that might be;
- (c) through the direct divine intervention eg: the agency of Christ at His
Second Coming

5. Textual Consistency

v:25 "For" continues the logic of Paul's argument, but hardening can be overcome by faith in the same way broken off branches can be re-grafted, hardness "in past" can mean for a while or for a part of (Israel). Until the fulness of the nations comes holding back judgment, hardness is there c.f. Matt 24:14. Part or Partial for either time or a section ie: of Israel cf. 11:7

- (a) v:26 Nations + Remnant, cf. 9:6 = All Israel v26 & 27
- (b) Is 59:15b-60:3 nb: The Covenant of the Spirit ie: Current Church Age v28;
- (c) v30 Mercy in v:30,31,32,4:12 – for all
- (d) v:33-36 Doxology – Paul was a worshipper