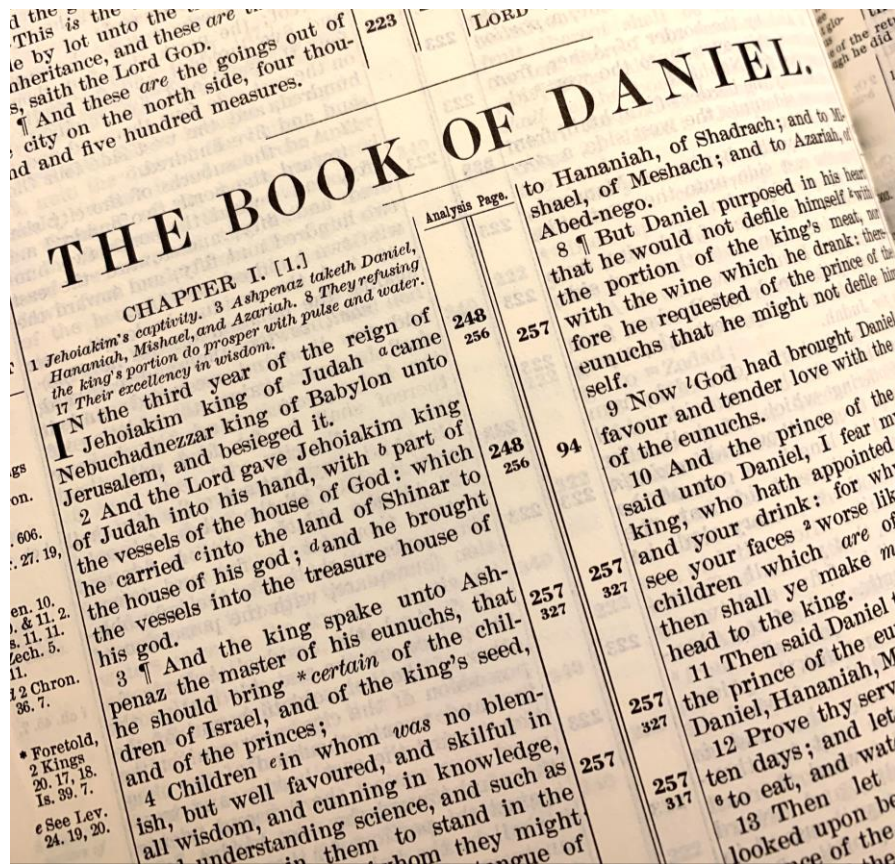


Ichthus Bible School

2020/2021



DANIEL

Chapter 1:1-21

6 February 2021

Notes by Roger Forster

DANIEL 1: 1-21

God is my Judge

‘Living for God in a Babylonian Captivity’ - message for today?

Date:

‘6th Century BC Material, 2nd Century Published’
– FF Bruce (by phone)

Language:

Chps 1-7 Aramaic (1:1 in Hebrew to 2:4a)

Chps 8-12 Hebrew

Chps 1-6 Stories of Daniel and his friends

Chps 7-12 Visions of Daniel the prophet

nb. Apocalyptic & Eschatological language
RH Charles, Klaus Koch, Wolfhart Pannenberg

Post Second World War German theologians to replace the
destructive pre-war German theologians

Text:

v. 1-2 nearly every word is paralleled by Deut 30:3-5, 2 Chr 33:6-7,
Jer 20:4-5, 46:2

Connection with world history

Brief encounter of Nebuchadnezzar and the Davidic Dynasty and
Jerusalem 605 BC

Worse to come to Jehoaichim in 597BC and again in 587BC when
Nebuchadnezzar destroys Jerusalem and its Temple taking King
Jehoaichin to Babylon

v.2 House of God or house of gods

Shinar in ancient and earliest times. Gen 11:2-7 ie. Babel

v.3 officials = chief of the eunuchs

nb. v. 2-3 brought, vessels and Sons of Israel. God thought
this temple was a good place to preserve His people

	Notes
v.4 World's values - 7	
v. 5 You are what you eat?	
v 6 Daniel (God has judged) Hananiah (Shadrach) (grace, mercy, gift of the Lord) Mishael (Meshach) (as God is) Azariah (Abednego) (Yah has helped)	
v 8 Importance of 'making up our minds in action'	
v.9 Where is God in the crises? v.2, v.9, v.17	
v.21 Until Babylon and Nebuchadnezzar passed on ie. beginning of the Exile until Return	
Chps 1-6 Background is Babylonian nb. Prayer of Nabonides in Qumran documents	